

UNOFFICIAL COPY

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8043/0434 51 001 Page 1 of 2

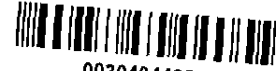
2003-03-25 15:42:43

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

PAUL G SINK
18542 GLEN OAK AVE
LANSING, IL 60438

Loan No. 306578219



0030404485

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **18542 GLEN OAK AVE, LANSING**
Permanent Tax No.: **30313180580000**

from the lien of a certain mortgage made and executed by **PAUL G. SINK AND TAMMY A. SINK, HIS WIFE**, to **CasBanc Mortgage, Inc.** on **January 1, 2001**, and recorded in Document No. **98721438**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 31, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

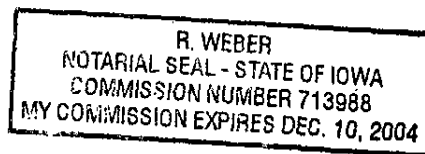
By:
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **January 31, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-30



(Notary's Seal)

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Loan No. 306578219

EXHIBIT A

LOT 92 IN LANSING TERRACE MANOR SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1957 AS DOCUMENT NO. 17096913, IN B

Property of Cook County Clerk's Office