

Recording Requested by / Return To:
BOBBY TAYLOR
1803 Greenleaf St, EVANSTON, 1803 GREENLEAF ST 60



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION
Original Mortgagor: BOBBY TAYLOR, NANCY D TAYLOR
Recorded in Cook County, Illinois, on 05/07/99 as Instrument # 99445765
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 01/29/2003
Wells Fargo Home Mortgage, Inc.
f/k/a Norwest Mortgage, Inc.

By:
Nannette Thomas
Vice President

State of Nevada
County of Washoe
On 01/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5569988 P.I.F.: 12/23/02
FINAL RECON.IL 90350 328.00 1 01/29/03 03:31:55 12-031 IL Cook PW:/DV 4



rev. 90350 / 5569988

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5569988 (12-031 IL Cook)

Tax ID: 10242080300000

Date of mortgage: 04/30/99 Amount of mortgage: \$116707.00 Address: 1803 Greenleaf St, Evanston, IL 60202

THE EAST 40 FEET OF THE WEST 120 FEET OF LOT 6 IN BLOCK 9 IN CHASE AND PITNERS ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office