

UNOFFICIAL COPY

Prepared By:

CMC Financial, LLC
5128 NORTH ELSTON AVENUE #2D
CHICAGO, ILLINOIS 60630

0030404705

6056/0053 49 001 Page 1 of 2
2003-03-25 14:25:38
Cook County Recorder 26.50

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



0030404705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40013037

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2002 executed by

GARY THOMAS AND

DIANE THOMAS, HUSBAND AND WIFE AS JOINT TENANTS

~~0030404704~~ SA

to CMC FINANCIAL LLC

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5128 NORTH ELSTON AVENUE #2D CHICAGO, ILLINOIS 60630

and recorded in Book/Volume No. 0021343482, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

324 S. HALE STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

CMC FINANCIAL LLC

On DEC 06 2002 before
(Date of Execution)

BY: MIT LENDING, Its Attorney In Fact

me, the undersigned a Notary Public in and for said County and State, personally appeared

KELLY SCHUMANN

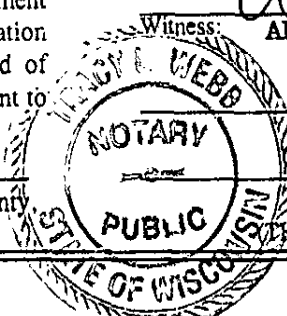
known to me to be the ASSISTANT SECRETARY and

By: KELLY SCHUMANN
Its: ASSISTANT SECRETARY

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: ALYSSA PERRY

Notary Public TRACY L. WEBB DANE County



My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

40013037

RIDER - LEGAL DESCRIPTION

LOT 20 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTION 22, AND SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-23-300-020