

UNOFFICIAL COPY

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2003-03-25 16:03:28

Cook County Recorder 28.50

Loan No. 0000000000000001609105533

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL RD STE 300
HOUSTON TX 77090



0030404874

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010569605, in Book 3222, at Page 0014, releases, conveys and quit claims unto PATRICK L RAFTERY AND NICOLE A BAER HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-16-411-012-1048

1984 SILVER LAKE ROAD, ARLINGTON HEIGH, IL 60004

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

SX
PE

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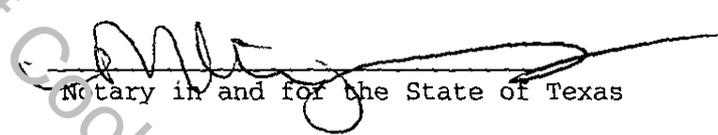
UNIT 9-4 IN CALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7 BEING A SUBDIVISION
IN THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 42 NORTH RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS
AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS. P I N 03-16-411-012-1048

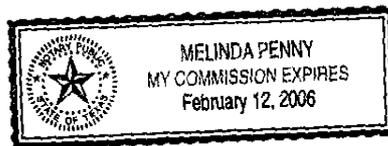
Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 22, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ROBIN LANCLÓS

17-908-



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