UNOFFICIAL COPY



00304054

3017/0178 04 001 Page 1 of 3
2000-05-01 15:36:10
Cook County Recorder 25.50

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MCF. I GAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4772248

| | KNOW ALL THEN BY THESE PRESENTS | |
|------------------------------------|--|----------------------------------|
| That Countravide Home | James to 10 a | |
| California for and in con | Loans, Inc. (fka Countrywide Funding Corporation) of the Co | unty of Ventura and State of |
| The state of the state of the coll | DIMUTALISM OF THE HIMSE ADDITOR OF PARTICOLD AND TRADELL | lerations, the receipt whereon |
| Name(s) | do hereby remise, release, convey and o'nt-claim unto: | • |
| 14diio(5) | JAVIER JAIMES | • |
| | LORENA ACOSTA | |
| • • | | |
| • | F.J.N. 08081060241172 | |
| Property | 2504 ALGOUNQUIN ROAD #6 | 0001000241172 |
| Address | ROLLING MEADOWS II 60008 | |
| heir, legal representatives | s and assigns, all the right title interest claim, or domend all | E / |
| ,, 0. 0, 0 001141 | N MOUSASE DENIMO ING MATE 11/71/7007/ 564 455544-1-1:- 15- 15- | 1 |
| county, in the State of Illi | nois in Book N/A of Official Records Page N/A as Document 1 | ec in ter's Office of Cook |
| premises therein describe | d as situated in the County of <u>Cook</u> , State of Illinois as follows, | Number <u>979 17400</u> , to the |
| SEE ATTACHE | D LEGAL DESCRIPTION. | to wit: |
| together with all the annu | rtenances and privileges thereunto belong or appertaining. | |
| О при | remained and privileges dicteditio belong or appertaining. | Co |
| WITNESS my hand and s | eal this <u>17</u> day of <u>April</u> , <u>2000</u> . | . (2) |
| mara una s | April , 2000. | |
| | Countmoudde II. I v (m. m. | |
| | Countrywide Home Loans, Inc. (fka Countrywide | |
| | Funding Corporation) | • |
| | | |
| | /lal/ | • |
| | R. Icela Løpez | |

Assistant Secretary

5.y 7.8 N.

UNOFFICIAL COPY

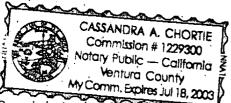
00304054

STATE OF CALIFORNIA

COUNTY OF VENTUKA

I, <u>Cassandra A. Chortie</u> a notary public in the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>R. Icela Lopez</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary on, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of Apr 1, 2000.



Commission expires 07/18/2003

Cassandra A. Chortie Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAVIER JAIMES 2504 ALGONQUIN RD APT 6 ROLLING MEADOWS IL 60008

Countrywide Home Loans, Inc

Prepared By:

Linda Preisser

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



00304054

RIDER - LEGAL DESCRIPTION

UNIT 2504-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2TC. COOK COOK COUNTY CLOTH'S OFFICE OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-08-106-024-1172