

# UNOFFICIAL COPY

**PREPARED BY:**

Sandra Diaz-Aguirre  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996

0030406284

6062/0209 20 001 Page 1 of 1  
2003-03-26 11:44:43  
Cook County Recorder 26.00

**WHEN RECORDED MAIL TO:**

Harold D. Shepard  
Marcia L. Shepard  
1201 Columbian Ave.  
Oak Park, IL 60302

Loan No.



0030406284

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Harold D. Shepard and Marcia L. Shepard, His Wife, As Joint Tenants** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of June, A.D. 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90025352, the premises therein described, as follows, to-wit:

Lot 3 in Mills and sons Columbian Avenue Subdivision of the Northeast 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 16-06-202-028-0000

situated in the city of <sup>Oak Park,</sup> County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Paul Gaughan, Executive Vice President, and attested by its Michael J. Schutz, Vice President this 18th day of March, A.D.2003

ATTEST:

METROPOLITAN BANK AND TRUST COMPANY:

By Michael J. Schutz  
Michael J. Schutz, Vice President

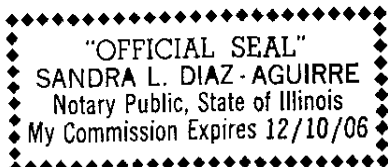
By Paul Gaughan  
Paul Gaughan, Executive Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Paul Gaughan, Executive Vice President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and personally known to me to be the Michael J. Schutz, Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of March, A.D.2003

Sandra L. Diaz-Aguirre  
Notary Public

SEAL:



BOX 333-CT

lenders 8715514 FBFB 0727 lenders 102