OFFICIAL COPY Prepared By: B. OVERHOLT 925 CURTISS STREET DOWNERS GROVE, ILLINOIS 60515 0030406227 6062/8152 20 001 Page 1 of and When Recorded Mail To 2003-03-26 10:05:44 Cook County Recorder 26.00 MIDWEST BANK AND TRUST COMPANY 925 CURTISS STREET DOWNERS GROVE ILLINOIS 60515 0030406227 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810240005 FOR VALUE RECEIVED or undersigned hereby grants, assigns and transfers to U.S. BANK N.A. 4801 FREDERICA STREET, OWENSBORD, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2002 executed by JOHN DOMINGUEZ AND RENEE Z. DOMINGUEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREET DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , page(3) , as Document No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: 0021055268 Commonly known as 3 1660 N. BISSELL STREET, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MIDWEST BANK AND TRUST COMPANY STATE OF ILLINOIS COUNTY OF DuPage On SEPTEMBER 20, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared James L. Freeland By: Vice President James L. Freeland Its: known to me to be the Vice President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation Mary pursuant to its by-laws or a resolution of its Board of FFIC, AL-SEAL

Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEA EXSON ? d'ublic, State of Illinois

My Commission Expires Sept. 25, 2005

bux 333

**Db2 046** Rev. 05/05/97

PARCEL 1:

LEGAL DESCRIPTION:

CITY: CHICAGO

TAX NUMBER: 14-32-425-112 0000

STREET ADDRESS, 1560 N. BISSELL STREET

DATED JUNE 7, 1990 AND RECORDED JUNE 14, 1990 AS DOCUMENT 90283681. AGREEMENT DATED AUGUST 5, 1987 AND KNOWN AS TRUST NUMBER 2F 4559 TO NANCY E. DOBROZDRAVIC

AND AS CREATED BY DEED FROM FIRST CHICAGO BANK OF RAVEN SWOOD, AS TRUSTEE UNDER TRUST PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039 ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF SLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACHOSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO PARCEL 2:

BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICA 30, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 154 (EXCEPT FROM SAID LOTS 153 AULY 1F4 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF LOT 163 (EXCEPT THE NORTHWESTERLY 20, 789 FEET THEREOF) AND THE NORTHWESTERLY 11, 776 FEET OF LOT

KIDER - LEGAL DESCRIPTION

COUNTY: COOK

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALIMOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION