UNOFFICIAL COMBO406560

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2003-03-26 08:56:21

Cook County Recorder

24.50



Loan Number: 2055423 ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE This Instrument Prepared by: .. COOK COUNTY National City Mortgage Co. REGREEA MAIL TO: EUGENE "YENE" MOORE National City Mortgage Co. Wholesale Department BRIDGEWEW OFFICE 3232 Newmar (Crive Mamisburg, OH 4:342 NEW MILLENIUM MORTGAGE FOR VALUE.RECEIVED ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY ACRTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns. Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which In the original principal amount of s 97,500,00 _. The Mortgage is described and identified by the following name(s) of the modagor(s), instrument number, and/or book and page number as recorded in MORTGAGOR(S) INSTRUMENT NO. BOOK & PAGE **JAVIER RAMOS** RECORDED NEW MILLENIUM MORTGAGE WHEREOF, said has hereunto set its FEBRUARY 2003 hand this ATTEST: Typed Name Typed Name Name: TAURTE VEASY Title: _SUPERVISOR STATE OF __ ILLINOIS COUNTY OF DUPAGE on behalf of NEW MAILTENTIAL

~~~~~~~~~~ OFFICIAL SEAL IMDRYSEK JAROSLAVA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/17/06

LAURIE VĚASÝ

The foregoing instrument was acknowledged before me this

as SUPERVISOR

MILMENTUM MORTGAGE

NOTARY PUBLIC

6/17/06

Commission Expiration:

# **UNOFFICIAL COPY**

Property or Coot County Clert's Office

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000498555 CH STREET ADDRESS: 10411 WRIGHTWOOD ST.

CITY: MELROSE PARK COUNTY: COOK COUNTY

TAX NUMBER: 12-29-415-008-0000

#### LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 59 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHEAST N. TOWN.
COUNTY,

COUNTY,

CONTY,

CON 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of County Clerk's Office