



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE COVINGTON AND JOANNA COVINGTON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of OCTOBER A.D., 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 0010978538 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said HOMERO SAUCEDO hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 26TH day of MARCH, 2003

By _____ Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, SANDRA PALMA in and for said County in the State aforesaid, DO HEREBY CERTIFY That HOMERO SAUCEDO personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation, having executed the same as his free and voluntary act and deed for the uses and purposes therein expressed.

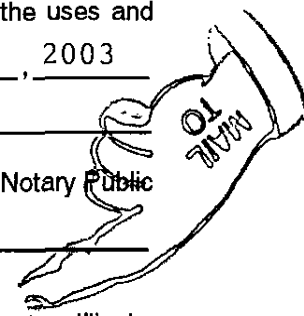
GIVEN under my hand and seen this 26TH day of MARCH, 2003

My OFFICIAL SEAL
SANDRA PALMA
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 01/02/06

Sandra Palma Notary Public
SANDRA PALMA

This instrument prepared by _____ (Name)

of AMERICAN GENERAL FINANCE 6618 SOUTH PULASKI CHICAGO IL 60629 Illinois (Address)



UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

LOT 32 AND SOUTH 1/2 LOT 33 IN BLOCK 49 IN HILLS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8541 S MAINSTEE PIN# 21-31-323-013-0000
CHICAGO IL 60617

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Property of Cook County Clerk's Office