

431116mm

UNOFFICIAL COPY 0030406815

Prepared By:

1447/0030 83 003 Page 1 of 2
2003-03-26 09:16:18
Cook County Recorder 26.50

MBC MORTGAGE
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



0030406815

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0019962125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 2003
executed by

KENNETH H. HEIDEN JR., A MARRIED MAN LYNN M. HEIDEN

30406814

to MBC MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8224 S. KARLOV AVE., Chicago, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

MBC MORTGAGE CORP.

COUNTY OF COOK

On MARCH 17, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Cook

County,

My Commission Expires

11-20-05

Stephen Pallotto

By: STEPHEN PALLOTTO

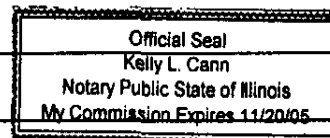
Its: PRESIDENT

By:

Its:

Witness:

Kelly Cann



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS

0019962125

RIDER - LEGAL DESCRIPTION

LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 3 IN BURROW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-15-428-023