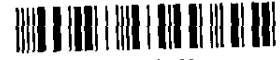


UNOFFICIAL COPY

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147/0154 82 003 Page 1 of 3  
2003-03-26 14:10:15  
Cook County Recorder 28.50



0030406949

Cook Co.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
PHILLIP TAXMAN  
680 N LAKE SHORE DR 112  
CHICAGO, IL 60611

SATISFACTION OF MORTGAGE

Loan #: 8990461 LPS #: 753687 Bin #: 09-26-02NL2



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/8/02 made and executed  
by PHILLIP TAXMAN and JULIA R TAXMAN, HUSBAND AND WIFE to secure payment of  
the principal sum of \$296850.00 Dollars and interest to MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR FIRST HOME MORTGAGE in the  
County of COOK and State of IL Recorded: 4/10/02 as Instrument #: 0020410548  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: ---) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

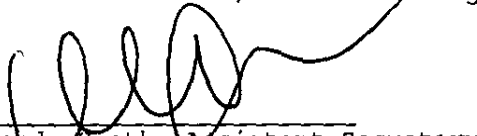
Tax ID No.: 17-10-202-083-1057

Property Address: 680 N. LAKE SHORE DR., TOWER 1122, CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 18,  
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS  
FARGO HOME MORTGAGE, INC. as Mortgagee

BY   
Wendy Heath, Assistant Secretary

IL\_021\_753687\_8990461\_GRP4

A

3/5

STATE OF CA  
COUNTY OF Orange  
ON December 18, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



K. Ellison  
Notary Public  
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100024200001801477) 724955  
10/12/02

10/17/02  
B

County Clerk's Office

**EXHIBIT A**

Loan#: 8990461 LPS#: 753687 Bin #: 09-26-02NL2



**PARCEL 1, UNIT NUMBER 1122 IN THE 666 TOWER RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTCHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 263122811, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office