

UNOFFICIAL COPY

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2003-03-26 14:14:22
Cook County Recorder 28.50



0030406955

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MADISON OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KATHLEEN RYAN
6600 N ARTESIAN AVE UNIT #3
CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 0031968712 LPS #. 1100827 Bin #: 02-13-03DK-GOLD



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/5/99 made and executed by KATHLEEN A. RYAN, SINGLE PERSON to
secure payment of the principal sum of \$54000.00 Dollars and interest to
WINDSOR MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS in the County of COOK
and State of IL Recorded: 3/25/99 as Instrument #: 99288991 in Book: 1437 on
Page: 0163 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 10-36-414-033-1003

Property Address: 6600 N ARTESIAN AVE UNIT #3, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 13,
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_1100827_0031968712_GRP4

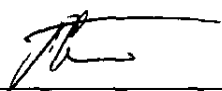
A

SPS

STATE OF CA
COUNTY OF Orange

ON February 13, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



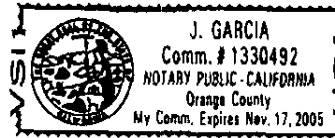
J. Garcia
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 670961

2/14/03



3/2/03
B

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EXHIBIT A

Loan#: 0031968712 LPS#: 1100827 Bin #: 02-13-03DK-GOLD



UNIT NO. 6600-3 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25284423 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office