

UNOFFICIAL COPY

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4/7/01 2 02 003 Page 1 of 3  
2003-03-26 14:15:34  
Cook County Recorder 28.50



0030406957

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKING OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JANUSZ SULKOWSKI  
712 LARSEN AVE  
STREAMWOOD, IL 60107

SATISFACTION OF MORTGAGE

Loan #: 0070551502 LPS #: 1101621 Bin #: 02-13-03DK-GOLD



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 1/25/99 made and executed by JANUSZ SULKOWSKI and ZOFIA  
SULKOWSKI, HUSBAND AND WIFE to secure payment of the principal sum of  
\$80000.00 Dollars and interest to GE CAPITAL MORTGAGE SERVICES, INC. in the  
County of COOK and State of IL Recorded: 2/23/99 as Instrument #: 99175518 in  
Book: 9989 on Page: 0025 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 06-26-413-021-0000

Property Address: 712 LARSEN AVE, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 13,  
2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY   
Wendy Heath, Assistant Secretary

IL\_021\_1101621\_0070551502\_GRP4

A

3PS

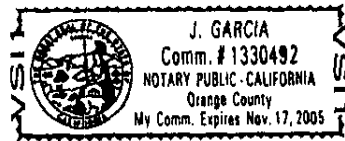
STATE OF CA  
COUNTY OF Orange

ON February 14, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

J. Garcia  
Notary Public

Commission Expires: 11/17/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 728006  
2/14/03



3/2/03  
B

Proprietor's Book County Clerk's Office

**EXHIBIT A**

Loan#: 0070551502 LPS#: 1101621 Bin #: 02-13-03DK-GOLD

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT NO. 5191 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE, MARCH 6, 1970 AS DOCUMENT NUMBER 21099951, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office