



UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto First State Bank & Trust Co. of Hanover Park under Trust Agreement dated 7/11/85 known as Trust No. 2500 successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have

acquired in, through or by that certain Mortgage, Assignment of Rents & Leases and Security Agreement bearing date the 3 day of July A.D.

19 86 and recorded in the Office of the Recorder of Deeds of the County of Cook

State of IL, on July 3, 1986 in Book --

Page -- as Document No. 86276494 to any and all the premises therein described, to-wit:

SEE Attached Exhibit A & B

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1447/0150 83 003 Page 1 of 3  
2003-03-26 13:25:51  
Cook County Recorder 50.50

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank

has caused these Presents to be signed by its Vice President, attested to

by its 1st Vice President on this 16 day of March 19 95

LaSalle National Bank  
(Bank)

By Matthew J. Napoli, Vice President

ATTEST:  
Joseph M. Perri  
Joseph M. Perri, 1st Vice President  
STATE OF ILLINOIS

COUNTY OF Will SS.

I, Rosemary Heynen a Notary Public in and for and residing in said County,

in the State aforesaid, DO HEREBY CERTIFY that MATTHEW J. NAPOLI the Vice President of LASALLE NATIONAL BANK and JOSEPH M. PERRI the 1st Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and 1st Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said vice President then and there acknowledged that said 1st Vice President as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16 day of MARCH

19 95 "OFFICIAL SEAL"  
ROSEMARY HEYDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/14/98

Rosemary Heynen  
Notary Public

My Commission expires 1/14/98

**For the protection of the owner. This release should be filed with the recorder of deeds in whose office the was filed.**

This Document Prepared By:  
LaSalle National Bank  
120 S. LaSalle St.  
Chicago, IL 60603  
(Bank Address)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

EXHIBIT A 86-227007

PARCEL 1: LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT II BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, AND THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 6, 1986, AS DOCUMENT NUMBER 86-228827, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2, FOR PARKING AND INGRESS AND EGRESS AS SHOWN AND CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86-227007.

PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1, WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION MAINTAINING, REPAIRING AND REPLACING STORM SEWER LINES; PLACING, CONSTRUCTING, MAINTAINING, REBUILDING AND REMOVING A SIGN; AND THE CONSTRUCTION, MAINTAINING, REBUILDING AND REMOVING A RETAINING WALL, AS SET FORTH IN DOCUMENT NUMBER 86-227006.

PARCEL 6: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR A WATERMAIN AND SANITARY LINES AS SET FORTH ON THE PLAT OF SUBDIVISION OF NORTHWEST CORPORATE CENTRE, UNIT II.

PARCEL 7: UNRECORDED EASEMENT FOR SANITARY LINES FOR THE BENEFIT OF PARCEL 1, OVER, UPON AND UNDER NORTHWEST CORPORATE CENTRE UNITS I AND III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SET FORTH IN THE ENGINEERING DRAWINGS BY MARCHIS ENGINEERS, LTD., JOB NO. 84-205, DATED FEBRUARY 6, 1985, AS AMENDED FROM TIME TO TIME.

07-07-100-020

30406935

mail to:

Stephen D. Malato  
Kinshaw + Culbertson

222 N. LaSalle

Suite 300

Chicago, IL 60601

86276494

County Clerk's Office

# UNOFFICIAL COPY

V-G/6348R

06/15/86 1:15 p.m.

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## EXHIBIT B

PARCEL 2: LOT 1 IN NORTHWEST CORPORATE CENTRE UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 18, 1986, AS DOCUMENT NUMBER 86-251398, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2, FOR PARKING AND INGRESS AND EGRESS AS SHOWN AND CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86-227007.

PARCEL 5: EASEMENT FOR THE BENEFIT OF PARCEL 2 WITH RESPECT TO VEHICULAR INGRESS AND EGRESS AND VEHICULAR PARKING; INSTALLATION, MAINTAINING, REPAIRING, REPLACING AND CONNECTING TO STORM SEWER LINES; AND PLACING, CONSTRUCTING, MAINTAINING, REBUILDING AND REMOVING A SIGN, AS SET FORTH IN DOCUMENT NUMBER 86-227006.

PARCEL 8: UNRECORDED EASEMENT FOR SANITARY LINES FOR THE BENEFIT OF PARCEL 2, OVER, UPON, AND UNDER NORTHWEST CORPORATE CENTRE, UNIT I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, IN TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SET FORTH IN THE ENGINEERING DRAWINGS BY MARCHRIS ENGINEERS, LTD., JOB NO. 84-205, DATED FEBRUARY 6, 1985, AS AMENDED FROM TIME TO TIME.

07-06-101-012

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COOK COUNTY RECORDER

86276101 # 5 276494

1#3232 FROM 1989 07/02/86 14:21:00

DEPT-01 RECORDING 843.0

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