

UNOFFICIAL COPY

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COOK COUNTY  
RECORDER  
EUGENE "GENE" W.  
MAYWOOD OFFICE

1452/0034 91 004 Page 1 of 2  
2003-03-26 09:36:29  
Cook County Recorder 26.50



Recording Requested By:  
T.D. SERVICE COMPANY



And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100053000031038239 PHONE#: (800) 435-7587

Loan#: 14138114 Service# 2017823RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH CALEND A AND TERESA CALEND A, HUSBAND AND WIFE  
Original Mortgagee: MERS, INC. NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

Mortgage Dated: MARCH 27, 2001  
Recorded on: APRIL 06, 2001  
as Instrument No. 0010276810 in Book No. --- at Page No. ---

Property Address: 221 N HAMLIN AVENUE, PARK RIDGE IL 60068-0010  
County of COOK, State of ILLINOIS  
PIN# 09-27-419-007

Legal Description: LOT 7 IN BLOCK 1 IN FRED I. GILLICK'S CENTER STREET ADDITION TO PARK RIDGE, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 14, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, ITS SUCCESSORS AND ASSIGNS

By: Julie A. Yates  
Julie A. Yates, Vice President

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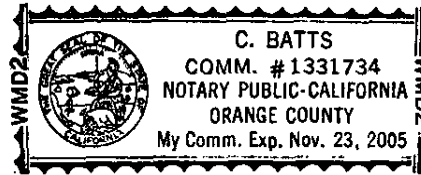
Loan#: 14138114  
Srv#: 2017823RL1  
Page 2

State of CALIFORNIA )  
County of ORANGE ) ss.

On **FEBRUARY 14, 2003** , before me, **C. Batts**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **C. Batts**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, SHANNON LYNN PARSONS (TEMP)**

Cook County Clerk's Office