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Cook County Recorder 26.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



**RELEASE OF MORTGAGE
& Mail To:**

This Document Prepared by: DOROTHY MARSH

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., SUITE 500
CHICAGO, ILLINOIS 60611**

#16703237

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto HENRY V-STROINSKI ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the MAY 9, 1995 and recorded on MAY 10, 1995 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 95-305904 made by Mortgagor to, SHELTER MORTGAGE CORPORATION Mortgagee and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated MAY 9, 1995, and recorded MAY 10, 1995 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 95-305905 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

Property Address: 1500 West Harbour Dr. Unit 41
Wheeling, IL 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage on January 8, 2003.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 
GREGORY L. LEWIS

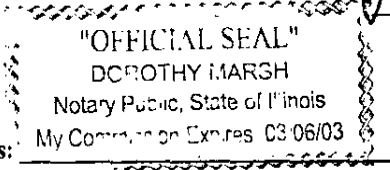
Title: DIRECTOR, PORTFOLIO ADMINISTRATION

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that GREGORY L. LEWIS personally known to me to be the DIRECTOR, PORTFOLIO ADMINISTRATION of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as DIRECTOR, PORTFOLIO ADMINISTRATION of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day.


Notary Public



My Commission Expires:

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PIN NO. 03-16-202-008

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 4-T IN THE 1500 WEST HARBOR DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22762748 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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