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2003-03-26 09:46:38

Cook County Recorder

30.58

Recording Requested by Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV2-116 Simi Valley, CA 93063

Attn: Lisa Webber

CLD Deficiency Department DOC. ID#: 0000036460742005N

0030407373

Space Above for Recorder's Use

LCAN MODIFICATION AGREEMENT TO THE MORTGAGE

MIN#: 100030200022001638

This Loan Modification Agreement (the "Agreement"), made this 14th day of January, 2003 between ADESINA ADEYLINI, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements that certain Mortgage dated February 04, 2002 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as Increagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on April 26, 2002 as Document Number 0020478655 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

922 EAST 161ST PLACE SOUTH HOLLAND, IL 60473

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• To complete the Notary Section which was incomplete at the time of recording by adding the year to the notary date and by correcting the spelling of the borrower's last names.

The Borrowers shall comply with all other covenants, agreements and requirements on the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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" UNOFFICIAL COPY

Countrywide Home Loans, Inc.

By: Tony Meschyan lts: Vice President

Mortgage Electronic Registration Systems, Inc.

DOOR OR

DG.

The Control of t (ALL SIGNATURES MUST BE ACKNOWLEDGED)

UNOFFICIAL COPY

STATE OF TI
COUNTY OF COCK) SS.
On this Day of January 2003, BEFORE ME,
Phyllis Hamilton Lucas
(Notary Public)
personally appeared, ADESINA ADEYENI, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL AND AND AND OFFICIAL SEAL AND
"OFFICIAL SEAL" Phyllis Hamilton Lucas Notary Public, State of Illinois My Commission Expires: Jan. 21, 2007
STATE OF CALIFORNIA)) SS.
COUNTY OF VENTURA)
On this 15th day of Jewer 2003, before me, Debra A Kiss, Notary Public, personally appeared Tony Meschyan, personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.
DEBRA A. KISS Commission # 1345033 Notary Public - California Ventura County My Comm. Expires Mar 1, 2006
Commission Expires:
(SEAL)

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Lot 28 in Block 6 in Pacesetter Park, Harry M. Quinn Memorial Subdivision, being a Subdivision of part of Lot 3 in Tys Gouwens Subdivision and part of Lot 14 in the Subdivision of Lot 4 in Tys Gouwens Subdivision all in the Southwest Fractional ¼ of Section 15, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office PIN # 29 14 311 024

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