UNOFFICIAL COP 30 001 Page 1 of

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435 Attn: MAC # x4701-022

Prepared By:

Loan #: 2796843

ANDREA JOHNSO

2003/0027 90 001 Page 1 of 2 2003-03-26 09:24:12 Cook County Recorder 26.50



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

70	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: Wells Fargo Home Mortgage, Inc. 405 SW 5TH STREET, DES MOINES JOWA 50328	
all beneficial interest under that certain Mc, tga ge dated: November 10, 2001 executed by: GENEVIEVE MONTALVO AND DAVID MONTALVO, JR., Trustor	
Beneficiary: COLUMBIA MORTGAGE & FUNDING CORP and recorded as Instrument No. Page: A , of Official Records in the County Recorders office of Cook County A describing lend therein and	
IL , describing land therein as: LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.	
Pin or Tax ID #: \\ \begin{array}{l} \be	
TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
Columbia Mortgage & Funding Corp. Dated: January 28, 2003	
State of Minnesota) ss. County of Hennepin LANA E. ELSEMPETER Assistant Secretary	_
On January 28, 2003 before me	

personally appeared LANA E. ELSENPETER, Assistant Secretary of Columbia Mortgage & Funding Corp.

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the

FOR NOTARY SEAL OR STAMP

his/her/their authorized capacity(les), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

health My (Sea

Gerald Musgrave

GERALD MUSGRAVE NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 81, 2007 SY Da my

UU3U4U (40U

UNOFFICIAL COPY

LOTS 27 AND 28 IN BLOCK 14 IN EDWARD F. KENNEDY'S RESUBDIVISON OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL NUMBER 13-28-426-023

Property of Cook County Clerk's Office