

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19475112

0030407486

6063/0055 90 001 Page 1 of 2  
2003-03-26 10:17:20  
Cook County Recorder 26.50




0030407486

The undersigned certifies that it is the present owner of a mortgage made by **BORIS E PRUDINSKY & TATYANA PRUDINSKY** to **HOME MORTGAGE CENTER** bearing the date **01/07/98** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **98348945**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **6048 N MONTICELLO** CHICAGO, IL 60659  
PIN# 13-02-126-043

dated **01/15/03**  
**HOMESIDE LENDING, INC.**

By:  \_\_\_\_\_  
**Mike Hoy** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **01/15/03**  
by **Mike Hoy** the Vice President  
of **HOMESIDE LENDING, INC.**  
on behalf of said CORPORATION.



**Milagros Martinez**  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD 172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL VJ 13804 Y

Sx  
P:

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EXHIBIT 'A'

19475112

LOT 3 AND THE NORTHERN 10.00 FEET OF LOT 4 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office