

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON RD. SV-79C  
SIMI VALLEY, CA. 93063

0030407592

6066/0057 41 001 Page 1 of 2  
2003-03-26 10:01:00  
Cook County Recorder 26.50

ID: 00059412682005N



0030407592

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK

309 VINE STREET CINCINNATI OH 45202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2002  
executed by JULIUS DRAUGHN AND MONA L. DRAUGHN, AS

to BROKERS MORTGAGE CORPORATION  
corporation 841 WEST MONROE UNIT 1B CHICAGO, IL 60607  
organized under the laws of ILLINOIS

a

and whose principal place of business is

and recorded concurrently herewith *Ch 215*, page(s) *0197* COOK County Records,  
State of ILLINOIS described herein after as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A *DOC# 0020398659*  
*Recorded 4-8-02*

Tax No. 13-12-314-009

Commonly known as: 3025 WEST AINSLIE CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 25, 2002  
(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
SCOT JARUS

known to me to be the VICE PRESIDENT  
and

known to me to be the  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

Notary Public *Cassandra S. Twombly*  
My Commission Expires: *10-21-04*

BROKERS MORTGAGE

By: SCOT JARUS  
Its: VICE PRESIDENT

By:  
Its:  
Witness  
Witness



*yes yes yes CB*

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## LEGAL DESCRIPTION

30407592

Leaf No.: DRAUGHN

Borrower: JULIUS DRAUGHN

LOT 32 IN BLOCK 2 IN W.F. KAISER AND  
COMPANY'S 2ND ALBANY PARK SUBDIVISION OF THE  
WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF  
BLOCK 30 IN JACKSON'S SUBDIVISION OF THE  
SOUTHEAST 1/4 OF SECTION 11, AND OF THE  
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THAT PART THEREOF OWNED BY  
THE SANITARY DISTRICT OF CHICAGO), IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office