UNOFFICIAL CORM407624

Recording Requested By: FIFTH THIRD BANK

6066/0091 41 001 Page 1 of 3
2003-03-26 10:51:25
Cook County Recorder 28,50

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203

0030407624

\*0123010200608933\*

Satisfaction

FIFTH THIRD BANK #:01230102 10F08933 "VLA" Lender ID:0030900/003493970 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOF IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED PINNACLE BANK ACQUIRED SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, vinose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEAN VLA A BACHELOR, AND WALTER V. VLA, AND ALEMKA VLA, HIS WIFE.
Original Mortgagee: SECURITY FEDERAL SAVINGS A 1D 1 OAN ASSOCIATION OF CHICAGO

Dated: 12/13/1996 Recorded: 12/16/1996 as Instrument No. 96-946108, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Mady A Part Hereof

Assessor's/Tax ID No. 03-02-201-033- 03-02-405-014

Property Address: 250 PRARIE VIEW LN, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED PINNACLE SANK ACQUIRED SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO On January 9th, 2003

TODD REESE, Operations Manager

Se Seller

## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

30407624

On January 9th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official spal,

SHERRILL J. HICKS

Notary Expires: J6/15/2004

PA SUPPLIES OF SUP

Prepared By: Rozeal Graves, ATTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

## UNOFFICIAL COPY

EXHIBIT A

Cook Co, IL

PARCEL 1:

UNIT NO. 250:

30407624

OF THAT PART OF AREA 2 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBULVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 85761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SALD LOT 2, THENCE SOUTH BY DEGREES 20 MINUTES UD SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET, THENCE SOUTH OR DEGREES MINUTES OO SECONDS FAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2. THENCE SOUTH 87 DEGREES 42 MINUTES OU SECONDS WEST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST PARALLER WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE SOUTH LINE OF SAID AREA 2, TRENCE SOUTH B7 DEGREES 42 MINUTES OD SECONDS WEST ALONG SOUTH LINE OF SAID REA 2 A DISTANCE OF 28.33 FEET TO THE SOUTHWEST OF SAID AREA 2, THENCE NORTH O2 DEGREES 18 MINUTES OO SECONDS WEST ALONG THE WEST LINE OF SAVE AREA 2 A DISTANCE OF 70.00 FEET TO THE NORTHWEST CORNER OF SAID AREA 2, THENCE NORTH 87 DEGREES 42 MINUTES OF SECONDS EAST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

PIN: 03-02-201-033-

ALSO KNOWN AS 250 PRAIRIE VIEW LANE

WHEELING, IL 60090

Clart's Office