

UNOFFICIAL COPY 0030407628

Recording Requested By:
FIFTH THIRD BANK

6066/0095 41 001 Page 1 of 3
2003-03-26 10:52:09
Cook County Recorder 28.50

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



0030407628

Property of Cook County Clerk's Office

Satisfaction

FIFTH THIRD BANK #:0123010200313665 "WAXLER" Lender ID:0030900/036310417 Cook, Illinois
MERS #: 100014230001122741 VPS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD A WAXLER, DIVORCED AND NOT SINCE REMARRIED
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 03/01/2001 Recorded: 03/08/2001 as Instrument No.: 0010181746, in the county of Cook State of Illinois

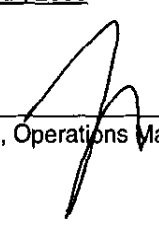
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-24-104-048-1069

Property Address: 111 S BAYBROOK DRIV, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On January 17th, 2003

By: 
TODD REESE, Operations Manager

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STATE OF Ohio *
COUNTY OF Hamilton

On January 17th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Maxwell G. Davis II
MAXWELL G. DAVIS II
Notary Expires: 08/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

Cook Co, IL
Edward Warl.
200318665

POLICY NO.: 1409 007909736 CL

5.. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

30407628

PARCEL 1:

UNIT NUMBER 510 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL):

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND APPUREMENTS FOR BAYBROOK APARTMENTS HOMES BUILDING-D CONDOMINIUM, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42956 AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 4, 1973 AS DOCUMENT NUMBER 22479186, TOGETHER WITH AN UNDIVIDED 1.2729 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT DATED OCTOBER 20, 1971 AND RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22115026 AND AMENDED BY DECLARATION RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22491 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.