

UNOFFICIAL COPY

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60.7/0045 33 001 Page 1 of 2
2003-03-26 10:01:44
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:13666781

The undersigned certifies that it is the present owner of a mortgage made by JONATHAN K NORTON & MICHAEL D THURNHERR to CHASE MANHATTAN MORTGAGE CORP bearing the date 08/08/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95547946 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2643 W ALTGELD STREET CHICAGO, IL 60647
PIN# 13-25-426-016-0000
dated 01/16/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/16/03 by Mike Hoy the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

me

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Martinez
Notary Public, State of Florida
M. Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KH 13881 Y

SX
P2

EXHIBIT 'A'

13666781

LOT 4 IN THE RESUBDIVISION OF LOTS 29, 30, 31 AND 32 IN
BLOCK 12 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office