

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



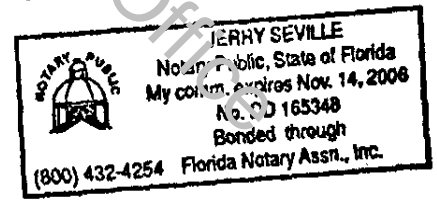
L#:9755202

The undersigned certifies that it is the present owner of a mortgage made by JOHN A DEBAZ & BARDIA KHAN to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 03/29/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020402812 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:4837 W GREENLEAF STREET SKOKIE, IL 60077
PIN# 10-21-218-014-0000
dated 01/03/03
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/03/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



Jerry Seville Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC AD 1521 RP

SY
P-2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

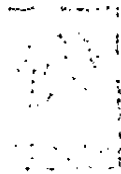
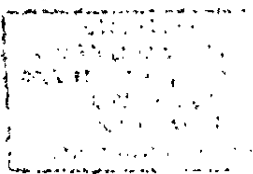


EXHIBIT 'A'

9755202

LOT 36 IN BLOCK 1 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE
SECOND ADDITION, BEING A SUBDIVISION OF A PART OF THE NORTH
1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office