

UNOFFICIAL COPY 0030407985

Recording Requested By:  
American Release Corporation

0009/0050 50 001 Page 1 of 2  
2003-03-26 10:00:53  
Cook County Recorder 26.50

When Recorded Return To:

James Parker  
1509 Maple Ave Unit 3  
EVANSTON, IL 60201-0000



Property of Cook County Office

SATISFACTION



WAMU-VH #0054560198 "Parker" Lender ID:F10/1679113169 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES R. PARKER, SINGLE NEVER MARRIED  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION  
Dated: 10/19/2001 and Recorded 10/31/2001 as Instrument No. 0011017264  
Book/Reel/Liber 8670, Page/Folio 0021, in the County of COOK State of ILLINOIS

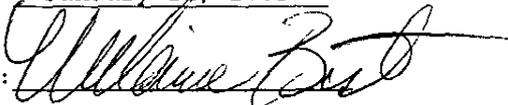
Legal: PARCEL 1: UNIT NUMBER 1509-3 IN THE LAFAYETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8 IN THE SUBDIVISION OF BLOCK 53 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010455521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010455521. PERMANENT INDEX NUMBER: 11-18-316-008-0000 (AFFECTS SUBJECT AND OTHER PROPERTY)

Assessor's/Tax ID No.: 11-18-316-008-0000  
Property Address: 1509 Maple Avenue #3, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System, Inc.

On January 21, 2003

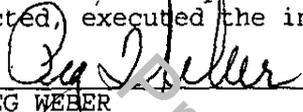
By:   
MELANIE BEST, ASST. VICE PRESIDENT

SY  
P-2

Page Satisfaction

STATE OF Missouri  
COUNTY OF Stone

ON January 21, 2003, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Melanie Best, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
PEG WEBER  
Notary Expires. 09/27/2005

PEG WEBER  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412  
MKW\*20030120-0003 ILCOOK COOK IL BAT: 18000/05-560198 KXILSOM1

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