

UNOFFICIAL COPY

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2003-03-26 10:19:05  
Cook County Recorder 26.50

Document drafted and prepared by  
and when Recorded, Return to:  
ANDREA JOHNSON  
, Initials \_\_\_\_\_  
4701-023, 1-800-328-5074 EXT 22223  
Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Drive - STE 200  
Bloomington, MN 55435



Client: \_\_\_\_\_ Loan: 2717746 (Space above this line for county recorder use only)

### CORPORATION ASSIGNMENT OF MORTGAGE

For value received, E-LOAN, INC., herein "Assignor", whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568, the undersigned hereby grants, assigns, and transfers to:

**WELLS FARGO HOME MORTGAGE, INC.**  
405 SW 5TH STREET, DES MOINES, IOWA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain MORTGAGE, herein "Security Instrument" executed by EDWARD F. KILB AND MARY ANN KILB, dated 7/23/01, in the amount of \$190,000.00 and given to E-LOAN, INC. and recorded on 12/7/01 as Document or Instrument Number 0011157718 and/or in Book N/A, Page N/A, of Official Records in the County Recorder office of COOK County, Illinois, describing land therein as:

Property Address: 1623 WASHINGTON STREET, EVANSTON, ILLINOIS 60202  
Property Tax ID or PIN: 10-24-401-030-0000  
Legal Description: "SEE ATTACHED"

Signed this Tuesday, December 31, 2002.

E-LOAN, INC

Lana Eisenpeter, Assistant Secretary

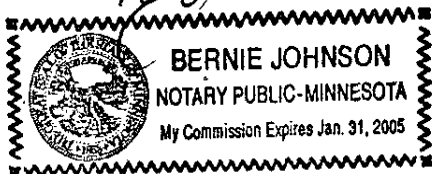
### ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }  
  }  
COUNTY OF HENNEPIN }

On this Tuesday, December 31, 2002 before me, The Undersigned, personally appeared:  
Lana Eisenpeter, Assistant Secretary,  personally known to me - OR -  proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that  
by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Notary



SX  
P.2

Exhibit A

LOT 1 IN KILE'S SUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN BLOCK 5 IN PITNER AND STONE'S SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Property of Cook County Clerk's Office