

# UNOFFICIAL COPY

0030408153

0030408153

6070/0068 10 001 Page 1 of 2

2003-03-26 09:29:08

Cook County Recorder

26.50



0030408153

266314

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**SALVADOR GUZMAN AND ANNE GUZMAN, HIW WIFE**

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 9 day of NOV. A. D. 1989 And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, , as document No. 89538594 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of \_\_\_\_\_ records, on page \_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 2 IN THE RESUBDIVISION OF LOTS 21 TO 29 BOTH INCLUSIVE, IN BLOCK 16 IN MCMILLAN AND WETMORE'S FOURTH ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIAPL MERIDIAN IN COOK CONTY, ILLINOIS**

Permanent Index Tax # 16 27 431 037 vol 579  
Commonly known as: 4022 W. 31st STREET CHICAGO ILLINOIS 60623

# UNOFFICIAL COPY

30408153

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 28th day of FEB. A.D. 2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

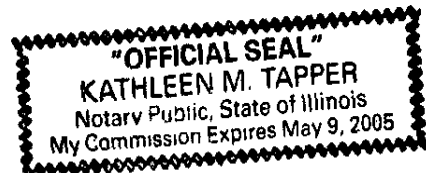
By: Frank Montanez, Vice President  
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 28 day of FEB., A. D. 2003

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 41262-8

Mail Document to: SALVADOR GUZMAN 4022 W. 31st street CHICAGO IL 60623

