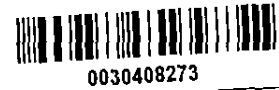


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6070/0194 10 001 Page 1 of 2  
2003-03-26 11:19:51  
Cook County Recorder 26.50



RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632



ATTN: POST CLOSING DEPT.

280560

[Space Above This Line For Recording Data]

LOAN #: 130000384

PARCEL NUMBER: 19-01-426-057

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, PA  
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 11TH day of MARCH, 2003, executed by  
TRANCITO JACOBO AND LETICIA JACOBO, HIS WIFE AND GERMAN JACOBO, MARRIED TO ANNA  
MARIA JACOBO

METROPOLITAN BANK & TRUST

as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage.

Dated MARCH 11, 2003

METROPOLITAN BANK & TRUST

By Philip C. Baker Jr.  
PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}  
SS.

By Louise F. Sajdak  
LOUISE F. SAJDAK

COUNTY OF COOK

}

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.

, the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of METROPOLITAN BANK & TRUST

, the VICE PRESIDENT

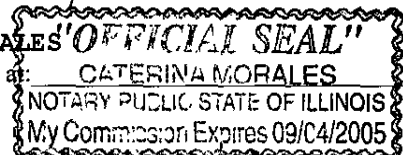
on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11TH day of MARCH, 2003

Notary Public

CATERINA MORALES

Residing at: CATERINA MORALES



My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ  
EAB92WJ.VTX 06/28/2002

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LEGAL DESCRIPTION

Loan No.: 130000384

Borrower: TRANCITO JACOBO

LOT 36 IN JOSEPH W. HOUGH'S BOULEVARD ADDITION, BEING A SUBDIVISION OF LOTS 13 AND 14 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-01-426-057

19-01-426-057

Property of Cook County Clerk's Office

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