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0030408760

072/0100 51 001 Page 1 of 3
2003-03-26 14:04:02
Cook County Recorder 28.50



0030408760

When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID # *00001466292050*

5000032922

This form was prepared by: **BARBARA LICON**, address:
P.O. BOX 14242, ORANGE, CA 92863, tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, in to

a corporation organized and existing under the laws of ~~Washington~~ **Illinois**,
whose address is ~~23861 E. Toro Road, Lake Forest, CA 92630~~
a certain Mortgage dated **December 11, 2001**, made and executed by
JEFFREY J. PATRICK, AN UNMARRIED MAN

~~W.M. Specialty Mortgage, LLC, as owner,~~
~~By Washington Mutual Bank, FA as it's manager (herein "Assignee"),~~
~~23861 E. Toro Road, Lake Forest, CA 92630~~
Washington Mutual Bank
1201 Third Avenue
Seattle, WA 98101

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 11 IN BLOCK 23 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **19-29-410-025-0000**
Property Address: **7832 S MAYFIELD BURBANK, IL 60459**
such Mortgage having been given to secure payment of **One Hundred Thirty-Two Thousand, Three Hundred
and No/100** (\$ **132,300.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *0102*, at page *0127* (or as No.
00004817) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608).01 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*SV
P3
S-2
my
J-1*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 28 2001

Marcia Fuller

Witness **MARCIA FULLER**

Malou Sison

Witness **MALOU SISON**

B. Licon

Witness **B. LICON**

FREMONT INVESTMENT & LOAN

(Assignor)

By: *Robin A. Cook*

(Signature)

**ROBIN A. COOK
ASST VICE PRESIDENT**

Seal:

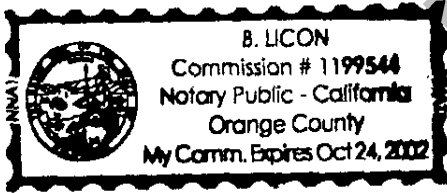
Property of Cook County Clerk's Office

LOAN NUMBER: 5000032922

State of California
County of Orange

On DEC 28 2001 before me, B. LICON, Notary Public, personally appeared ROBIN A. COOK

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

B. LICON