

UNOFFICIAL COPY

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2003-03-26 14:04:29
Cook County Recorder 28.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201466292005N

KNOW ALL MEN BY THESE PRESENTS

That Washington Mutual Bank, FA as Owner of the County of VENTURA and State of CALIFORNIA , by Countrywide Home Loans, as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JEFFREY J PATRICK

Property 7832 S MAYFIELD, P.I.N. 19-29-410-025-0000
Address.....: BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/12/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9962 of Official Records Page 0127 as Document Number 0020004817, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of December, 2002.

POWER OF ATTORNEY RECORDED ON
06/12/2002 DOCUMENT # 20655992 BOOK
4392 PAGE 1

Washington Mutual Bank, FA as Owner, by Countrywide Home Loans, as Attorney-In-Fact

David Bell
Assistant Secretary

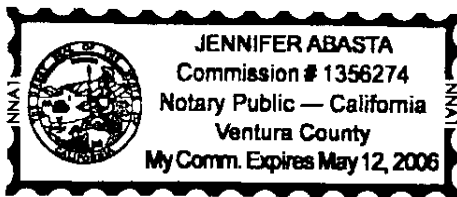
SV
5-12-02
MY
J.M

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of December, 2002.



Jennifer Abasta
Jennifer Abasta, Notary public
Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JEFFREY J PATRICK
7832 MAYFIELD AVE
BURBANK, IL 60459

Prepared By: David Bell
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

LEGAL DESCRIPTION

LOT 11 IN BLOCK 23 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office