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07/0143 51 001 Page 1 of 4  
2003-03-26 14:56:42  
Cook County Recorder 30.50



When Recorded Return To:  
CTC Real Estate Service  
1800 Tapo Canyon Rd. SV2-88  
Simi Valley, CA 93062  
DOC ID # 00022326442005N

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto **Washington Mutual Bank**,  
a corporation organized and existing under the laws of **Seattle, WA 98101**  
whose address is  
a certain Mortgage dated **January 4, 2002**  
**RAUL MARTIN AND MIRTHA A MARTIN, HUSBAND AND WIFE**

(herein "Assignee"),  
, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**  
**see attached**

upon the following described  
County, State of Illinois:

Parcel ID#: **13-27-414-007-0000**  
Property Address: **2525 N. TRIPP AVENUE CHICAGO, IL 60639**  
such Mortgage having been given to secure payment of **Two Hundred Four Thousand and No/100** -----  
----- (\$ **204,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No. **0020080836**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(1L) (0109).01 Amended 8/96  
Initials: *me*



*S.H. S.H. MY \$32.50*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JAN 23 2002

*Marcia Fuller*  
\_\_\_\_\_  
Witness **MARCIA FULLER**

*Malou Sison*  
\_\_\_\_\_  
Witness **MALOU SISON**

*B. Licon*  
\_\_\_\_\_  
Attest **B. LICON**

Seal:

**FREMONT INVESTMENT & LOAN**

By: *Robin A. Cook* (Assignor)

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

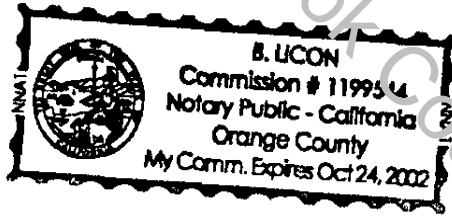
Property of Cook County Clerk's Office

LOAN NUMBER: 5000034516

State of California  
County of Orange

On **JAN 23 2002** before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

**B. LICON**

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007982175 SK  
STREET ADDRESS: 2525 N. TRIPP AVE.  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-27-414-007-0000

**LEGAL DESCRIPTION:**

LOT 18 IN BLOCK 1 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office