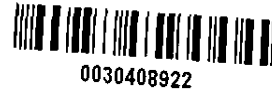0030408922
0073/0022 49 001 Page 1 of   2
2003-03-26 10:16:37
Cook County Recorder   26.50

SATISFACTION   OF
   MORTGAGE

||||| || ||| ||| || ||| |||| ||| |||
0030408922

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9749728

The undersigned certifies that it is the present owner of a mortgage
made by **PAUL V SCHOLZ & EDWARD J CARNEY**
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
bearing the date 11/30/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0011175005
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
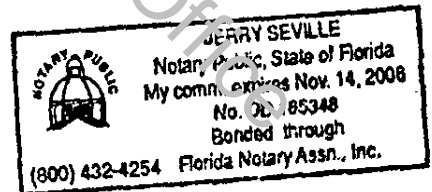   SEE EXHIBIT 'A' ATTACHED
known as:2419 WEST BYRON ST   CHICAGO, IL 60618
      PIN# 13-24-204-013
dated 01/03/03
**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL
SAVINGS BANK**

By:_____
   Elsa McKinnon   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/03/03
by Elsa McKinnon   the Vice President
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Jerry Seville   Notary Public/Commission expires: 11/14/2006
Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

JERRY SEVILLE
Notary Public, State of Florida
My comm. expires Nov. 14, 2006
No. DD 85348
Bonded through
(800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

||| |||| ||| |||| ||| ||| |||| ||| ||| ASTRC AD 1521   RP

SY
P2

EXHIBIT 'A'   9749728

LOT 12 IN BLOCK 1 IN RIVER PARK SUBDIVISION IN BLOCK 10 IN
KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECDTION,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.