

# UNOFFICIAL COPY

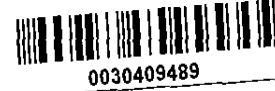
0030409489

SATISFACTION OF  
MORTGAGE

4090/0007 11 001 Page 1 of 2  
2003-03-26 11:22:22  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:863517288



The undersigned certifies that it is the present owner of a mortgage made by **JIMMIE E RICHARDSON MARRIED TO DORIS J RICHARDSON** to **AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** bearing the date 02/01/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020251577. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

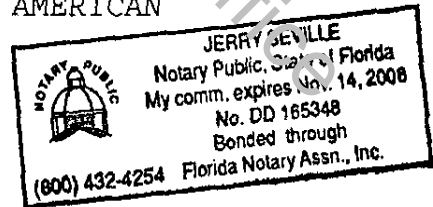
known as: 4060 WEST 178TH STREET COUNTRY CLUB HI, IL 60478  
PIN# 28-34-221-001-0000

dated 01/15/03

**AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION**

By: [Signature]  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/15/03 by **ELSA MCKINNON** the **VICE PRESIDENT** of **AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.



JERRY SEVILLE Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFRDC 50DC Y

*[Handwritten initials]*

# UNOFFICIAL COPY

30409482

EXHIBIT 'A'

863517288

LOT 29 IN JAMES EDWARD'S CONSTRUCTION COMPANY'S  
CAMBRIDGE UNIT 1, BEING A SUBDIVISION OF PART  
OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP  
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office