

UNOFFICIAL COPY

Loan No. 00000000000000001996118145



0030409402

After Recorded Return to:
FIRST AMERICAN TITLE
INSURANCE COMPANY
30N. LASALLE STREET, SUITE
300
CHICAGO, IL 60602

0030409402

8889/0002 11 001 Page 1 of 3
2003-03-26 09:54:46
Cook County Recorder 28.50

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010071277, in Book 8805, at Page 0061, releases, conveys and quit claims unto BETE F. DEMEKE, SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

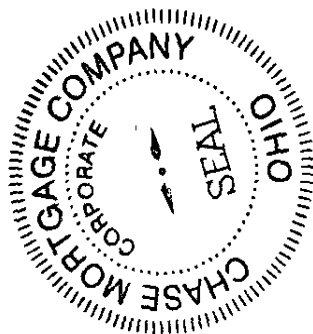
PIN #: 14-16-300-030-1004

713 W MONTROSE AVENUE #2W, CHICAGO, IL 60613

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 23, 2002.

CHASE MORTGAGE COMPANY

(SEAL)-



BY: 

CHRIS WHITE
Vice President

AMY
9-23-02

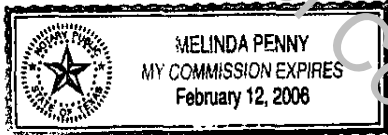
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 23, 2002.



Melinda Penny
Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
MICHELLE LEMONS

17-908-



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT NUMBER 2-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
HEREINAFTER REFERRED TO AS PARCEL:

LOT 22 IN COUNTY CLERK'S DIVISION OF LOTS 8, 9 AND 24 IN C.U. GORDON'S ADDITION TO
CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5 AND 6 AND 23 AND 24, SCHOOL
TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF
RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER
15, 1976 KNOWN AS TRUST NUMBER 2455, RECORDED JUNE 8, 1977 AS DOCUMENT 22959592;
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office