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03/03/03 16 001 Page 1 of 4  
2003-03-26 11:56:44  
Cook County Recorder 30.50



Return To:  
NATIONAL CITY MORTGAGE CO  
P.O. Box 8800  
Dayton, OH 45401-8800

Prepared By: National City Mortgage Co.

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
400 West Fourth Street, Royal Oak MI 48067

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),  
whose address is 3232 Newmark Drive Miamisburg Ohio 45342  
a certain Mortgage dated September 18, 2002, made and executed by  
ANDY LI A Single Person

to and in favor of National City Mortgage Services Co upon the following described  
property situated in Cook County, State of Illinois.  
SEE ATTACHMENT A

Parcel ID#: 910 W MADISON ST #404, CHICAGO, Illinois 60607  
Property Address:  
such Mortgage having been given to secure payment of  
TWO HUNDRED TEN THOUSAND FOUR HUNDRED NINETY & 00/100 (\$ 210,490.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 22208, at page 0290 (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (0109).01 Amended 8/96  
Initials: \_\_\_\_\_

*Signature*

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Property of Cook County Clerk's Office

My Commission Expires October 26, 2006  
In and for the State of Ohio  
Shirley Jackson, Notary Public



Seal:

Attest:

*Shirley Jackson*  
Witness

*Alisa Buring*  
Witness

Witness

*Christine Williams*

By:

(Signature)

VICE PRESIDENT

(Assignor)

National City Mortgage Services Co

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

State of OHIO  
County of MONTGOMERY

This instrument was acknowledged before me on OCTOBER 10, 2002  
by SUSAN R TRAMELL

as VICE PRESIDENT of NATIONAL CITY MORTGAGE SERVICES, CO.

*Sharri Jackson*



Sharri Jackson Notary Public  
In and for the State of Ohio  
My Commission Expires October 26, 2006

VMP -1164B (9605)

Property of Cook County Clerk's Office

STREET ADDRESS: 901-910 MADISON STREET

CITY: CHICAGO

TAX NUMBER: 17-08-448-004-0000

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UNIT 404 & P-113

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**LEGAL DESCRIPTION:**

UNIT 404 AND PARKING UNIT P-113, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND AMENDMENTS RECORDED AS DOCUMENT 0020105051, 0020848631 AND THIRD AMENDMENT RECORDED AS DOCUMENT 0020933836 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

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