# UNOFICIAL COPY

### RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

0030409644

1446/0144 15 005 Page 1 of 2 2003-03-26 11:20:22

Cook County Recorder

24.50

**FRM** 

**FULL RELEASE DEED** 

LOAN NO. 7499718 PIN # 15-10-404-002 VOL. # 162



KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM. UNTO: MOMAMMAD ASLAM AND ASIM ASLAM HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 26, 1992 RECORDED ON SEPTEMBER 2, 1992 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 92-653906 TO THE PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROTERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPU TINANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 25, 2002

ATTEST:

CHARTER ONE BANK, N.A. F/K/A
CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK F/K/A
LIBERTY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

BETSY S. EVERHART
AUTHORIZED SIGNER

AUTHORIZED SIGNER

ANGELLA I (B) AND

STATE OF VIRGINIA COUNTY OF HENRICO

ON NOVEMBER 25, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE PANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. CLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, LINDA JENNI COMMISSION EXPIRES: 05/31/03

PREPARED BY: ANGELLA H. BLAND CHARTER ONE MORTGAGE CORP.

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

> MAIL TO: HOME EQUITY TITLE SERVICES, INC. 855 E. GOLF RD. #2140 ARLINGTON HEIGHTS, IL 60005



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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 460 AND THE SOUTH 1/12 OF LOT 461 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER:

15-10-404-002

COMMONLY KNOWN AS: 203 SOUTH 13TH AVENUE County Clert's Office

MAYWOOD, IL 60153