## **UNOFFICIAL COPY**

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Cook County Recorder

26.50

**FULL RELEASE DEED** 

**LOAN NO 7603608** PIN # 13-11-319-019 02-33306

FRM



KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED. AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HTRFBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: DOUGLAS R. WALKER AND ROSAURA J. WALKER HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS. ALL THE RIGHT, TITLE, N' FREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 22, 1999 RECORDED ON NOVEMBER 29, 1999 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 09113549 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTEN ANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAIL CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 14, 2002.

ATTEST:

CHARTER ONE BANK, N.A. FKA CHARTER ONE

BANK, F.S.B. SUCCESSOR BY

MERGER TO LIBERTY FEDERAL BANK FOR

AUTHORI: ÉD SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON NOVEMBER 14, 2002, PERSONALLY APPEARED ANGELLA H. BLAND. BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ON! BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. PLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL BEAL.

> NOTARY PUBLIC, LINDA JENNING COMMISSION EXPIRES: 05/31/03

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

PREPARED BY:

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## **Property Description**

LOT 3 IN BLOCK 2 IN RAVENSWOOD HIGHLAND, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-11-319-619-0000

CKA: 4952 NORTH MONFICELLO AVENUE, CHICAGO, ILLINOIS 60625