## INOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook }

0030410325

6063/0141 90 001 Page 1 of 2003-03-26 14:25:06 Cook County Recorder 18,50

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against O'MALLEY CONSTRUCTION COMPANY, INC. Bankers Building Associates 105 West Adams Building, LLC Michigan Wacker Associates, LLC Clark Adams Associates, LLC Midtown South Associates, LP Lehman Brothers Holdings, Inc. M & T Real Estate, Inc. Manufacturers and Traders Trust Company for Eight Thousand Seventy-and no Tenths (\$8070.00) Dollars, on the following described

Street Address:

property, to wit:

105 W. Adams Street, Suites 2004-2011 Chicago, IL 60606:

A/K/A:

Lots 1 through 7 in the surdivision of Block 116 in the School Section Addition to the Original Town of Chicago in Section 16, Township 39 North, Range 14 East of the

PRÉSIDENT

Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A:

TAX # 17-16-222-003; 17-16-222-005; 17-16-222-004

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0020836999;

IN WITNESS WHEREOF, the undersigned has signed this instrument this rebruary 6, 2003.

ROBERTS ENVIRONMENTAL CONTROL CORP.

Prepared By mail to ROBERTS ENVIRONMENTAL CONTROL CORP.

7410 DUVAN DRIVE

TINLEY PARK, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relfull.wpd jr/sp

105 West Adown Street Chicopy Il 60606 020705231 Shake Fell

## **UNOFFICIAL COPY**

<u>VERIFICATION</u>

0030410325

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, JAMES T. WASNIEWSKI, being first duly sworn, on oath deposes and says that he/she is PRESIDENT of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

PRESIDENT

Subscribed and sworn to before me this February 6, 2003

Denise M. Henderson
Notary Public, State of Illinois
My Com mission Exp. 09/25/2006

Notary Public's Signature

# UNOFFICIAL COPY 10325

### FIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK

#### LOAN POLICY

Policy No.: File No.:

PROFORMA 01LT1481

EXHIBIT A

Legal Description

PARCEL 1: LOTS 1 TO 7 INCLUSIVE, (EXCEPTING AND RESERVING THEREFROM THAT PART OF SAID LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID 1 OT 7; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 7, 11 FEET 7 1/2 INCHES; (FIENCE EASTERLY 125 FEET 3 1/8 INCHES FROM THE SOUTHEAST CORNER OF SAID LOT 7 WHICH IS 11 FEET 8 3/8 INCHES FROM THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 7 TO THE SOUTHEAST CORNER; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 7, A DISTANCE OF 125 FEET 3 1/8 INCHES MORE OP LESS TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF BLOCK 116 IN THE SCHOOL SECTION ADDITION TO ORIGINAL TOWN OF CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 7, 11 FEET 7 1/2 INCHES; THENCE LASTERLY 125 FEET 3 1/8 INCHES MORE OR LESS TO A POINT ON THE EASTERLY LINE OF LOT 7, WHICH IS 11 FEET 8 3/8 INCHES FROM THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EASTERLY LINE OF THE SAID LOT 7 TO THE SAID SOUTHEAST CORNER; THENCH WESTERLY ALONG THE SOUTHERLY LINE OF THE SAID LOT 7, A DISTANCE OF 125 FEET 3 1/8 INCHES MORE OR LESS TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF BLOCK 116 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-16. 322-003-17-11.222-005, 12 15 222-009 105 West Actions Exercise. De 60606