

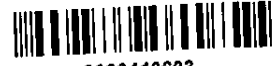
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2003-03-26 16:07:17

Cook County Recorder 26.50



0030410603

LOAN NO. 11-507462-0

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****RAMADAN ISEINOSKI, A MARRIED MAN AND SENOL ISEINOSKI, A SINGLE PERSON NEVER MARRIED****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of JANUARY, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****00038131****, and a certain Assignment of Rents dated the 13TH day of JANUARY, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****00038132****, to the premises therein described as follows, to-wit:

THE WEST 16 FEET OF LOT 7 AND ALL OF LOT 8 AND ALL THAT PART OF LOT 9 EAST OF A LINE DRAWN FROM FARGO AVENUE PARALLEL WITH AND 4 FEET WEST OF THE EAST LINE OF SAID LOT 9 TO THE POINT OF INTERSECTION OF SAID LINE WITH THE NORTHEASTERLY LINE OF LOT 9 AFORESAID; ALSO THAT PART OF LOT 9 AFORESAID EAST OF A LINE DRAWN FROM ROGERS AVENUE PARALLEL WITH AND 4 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 9 TO A POINT OF INTERSECTION WITH A LINE DRAWN FROM FARGO AVENUE AND 4 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 9 AFORESAID, ALL IN HENRY WITTEKIND'S SUBDIVISION OF BLOCK 1 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET, SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1640 W FARGO AVE., CHICAGO, IL 60626

P/R/E/I #11-30-412-002-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Sy
Pz

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 31ST day of JANUARY, 20 03.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

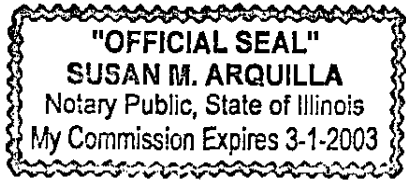
By: Gerald Haase Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of JANUARY, 20 03.

Susan M. Arquilla Notary Public



MAIL TO: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.