

UNOFFICIAL COPY

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03/27/03 27 001 Page 1 of 3  
2003-03-27 08:24:24  
Cook County Recorder 28.00

8104452/303



0030410820

LOAN NO. 20030595.1

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

385

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,  
does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**,  
a certain Mortgage dated **MARCH 12, 2003**, made and executed by  
**A. THEODORE KAMBEROS, MARRIED TO NORA KAMBEROS, AND DANIEL J. MURRAY, MARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **14-05-116-025-0000**  
Property Address: **1528 W. HOOD STREET, CHICAGO, ILLINOIS 60660**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED FIFTY THOUSAND AND 00/100** (\$ **150,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page **30410819** (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials

BOX 333-CT

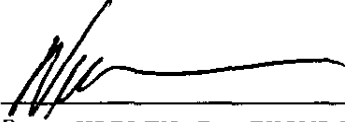
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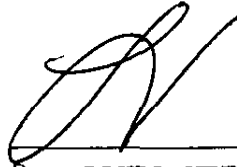
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/12/03.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

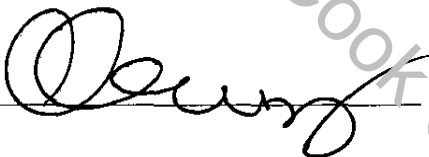


By: **LAURA VETTER**  
Its: **SECRETARY**

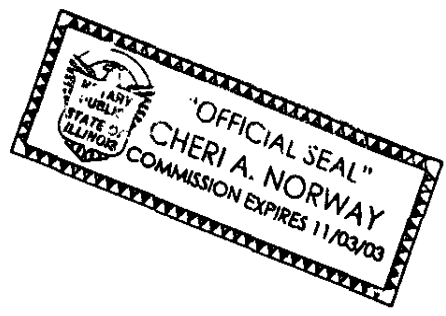
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MARCH 12**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 12 day of March, 2003.



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008104452 SK  
STREET ADDRESS: 1528 W. HOOD STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-05-116-025-0000

### LEGAL DESCRIPTION:

LOT 51 IN KRANSZ' FIRST ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

30410820