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2003-03-27 08:24:52
Cook County Recorder 28.00

Prepared By:

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

2003/03/27 08:24:52



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After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810300218

385

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 17, 2003 to secure payment of TWO HUNDRED FOUR
THOUSAND AND NO/100.
(U.S. 204,000.00) executed by AMY S WASSERMAN, A SINGLE WOMAN

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ,
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 30110821) , by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-16-203-045

Commonly known as: 9509 LAWLER
SKOKIE, ILLINOIS 60077

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

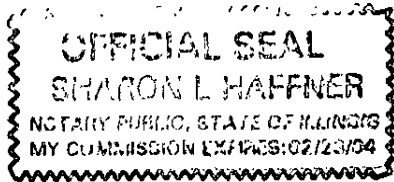
By:  _____
(Signature)

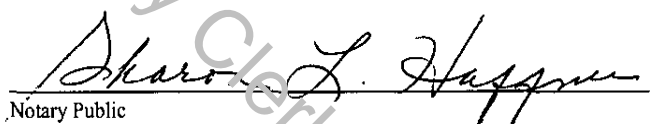
STATE OF ILLINOIS

COUNTY OF

On MARCH 17, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)




Notary Public

My Commission Expires: 2/23/04

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096828 SK
STREET ADDRESS: 9509 LAWLER
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-16-203-045-0000

LEGAL DESCRIPTION:

LOT 22 AND LOT 23 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND CO'S "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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