RELEASE DEED (ILLINDS) OFFICIAL COPY 20 2014 11177 R THE PROTECTION

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

**TITLES IN WHOSE OFFICE THE** 

MORTGAGE OR DEED OF TRUST WAS FILED. 2003-03-27 07:42:42 Cook County Recorder 26,60



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT **CLAIM** unto

JENNIFER L ENGELKING, AS T≯USTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 15, 2000 AND KNOWN AS THE REVOCABLE LIVING TRUST OF JENNIFER L

#### **ENGELKING**

## 544 N DEER CON DR PALATINE IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing cate the 22nd day of March, 2002 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 0020407868, to the premise therein described, situated in the County of Cook, State of Illiacis, as follows, to wit:

#### **SEE EXHIBIT:**

Cloth Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-15-111-019-1067 Witness hands and seals, February 1, 2003

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

### Mail: recorded document to:

JENNIFER L ENGELKING **544 N DEER RUN DR** PALATINE IL 60067

"OFFICIAL SEAL L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road. Suite 301 Box 5041 Box

# UNOFFICIAL COPY Engelling

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#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 9-B-1-1-11. DEER RUN CONDOMINIUM, PHASE 11, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY. VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIZ 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOVED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TO GF 17-ER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS: 544 DEER RUN DRIVE, PALATINE, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIE & SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985, AS DOCUMENT 85116689.

PARCEL 3: THE (EXCLUSIVE) RIGHT TO THE USE OF G9-B1-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE LEC) ARATION AFORESAID RECORDED AS DOCUMENT 85116690.

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