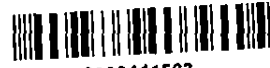


Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062



0030411563

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 610117111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2003
executed by
STEVEN G. JONES AND
JODI M. WHITE, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

319 KEDZIE ST #3E, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JANUARY 28, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M. ZWIRN

known to me to be the PRESIDENT
and GAIL M. SELTZER

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

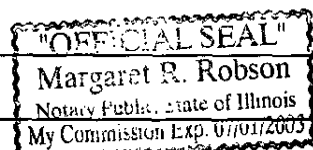
My Commission Expires 7/1/03

By: SHERWOOD M. ZWIRN
Its: PRESIDENT

By: GAIL M. SELTZER
Its: VICE PRESIDENT

Witness:

T. Lyandres



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1207459

ATGF, INC. Box 260

2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 319-3 IN THE KEDZIE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THEREINAFTER REFERRED TO AS PARCEL) THE EASTERLY 55 FEET OF LOTS 11 AND 12 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED NOVEMBER 9, 1977, AND KNOWN AS TRUST NUMBER R-2134 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24229683, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

30411563