WARRANTY DEPO ILLINOIS STATUTORY (Individual to Individual)	FICIAL COMP7008 55 001 Page 1 of 3 2003-03-27 09:33:02 Cook County Recorder 28.50	
MAIL TO: STEVEN NORMAN 493 DUANE ST. Glen Ellyn, IL 60137	0030411627	
NAME & ADDRESS OF TAXPAYSR: Jeffrey Parkhill2143 N. Cliftor Chicago, IL 00614	RECORDER'S STAMP	•
THE GRANTOR(S) Of the City of Chicago for and in consideration of Ten (\$1) and other good and valuable considerations in head	County of Cook State of Illinois DOLLAR	- S
CONVEY(S) AND WARRANT(S) to Jet as joint tenants with the (GRANTEES' ADDRESS) 2035 W. Farr of the City of Chicago all interest in the following described real estate to wit:	County of Cook State of Illinois	
See attached legal description	City of Chicago Real Estate Dept. of Revenue Transfer Stamp 302566 \$2,925.00 03/17/2003 08:23 Batch 6:2244 3	
	gal cannot fit in this space, leave blank and attron a et with a minimum of .5" clear margin on all sides.	
hereby releasing and waiving all rights under and	by virtue of the Homestead Exemption Laws of the State of Illinois.	
Permanent Index Number(s): 14-07-120 Property Address: 2035 W. Farragut.	-008 Chicago, TL 60625	-
Dated this 5th day of Marc		

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

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COUNTY OF COOK)			•		
			} ss.				•	
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State a	foresaid, DO H	_			nanan			
<u></u>		DANIEL	BUCHA	CMCX				· · · · · · · · · · · · · · · · · · ·
persona	ally known to i	ne to be the sa	me person	whose name		subscribed to the	foregoing inst	rument,
appear	ed before me th	iis day in perso	n, and ackno	wledged that		signed, sealed	and delivered	the said
	nent asof the right of		e and volunta	ary act, for the us	es and purposes th	erein set forth, in	cluding the rel	ease and
Give	en under my ba	nd and official	seal, this	5 7# day of _	unett 20	<u> </u>	1	9
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(Impress Seal Here)			5 -	ucertilla E				
)x	Ĩ- J		Notary Public		<u> </u>
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Legal Description:

· 有好的人物的 · · ·

LOT 20 IN FARRAGUT HOYNE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 299.17 FEET OF THE NORTH 141 FEET OF THE SOUTH 174 FEET THEREOF) IN COOK COUNTY, ILLINOIS

