

UNOFFICIAL COPY

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6087/0345 55 001 Page 1 of 2  
2003-03-27 14:50:54  
Cook County Recorder 26.00

FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)

REI TITLE 204416 (282)

Box 169



0030411885

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
DENNIS DECAPRI MARTA DECAPRI				DENNIS DECAPRI MARTA DECAPRI		
ADDRESS 2936 PARK LACE EVANSTON, IL 60201				ADDRESS 2936 PARK LACE EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
RE	0.000%	\$0.00	03/06/01	03/10/06	7006325	1

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **FIRST BANK & TRUST**

of the County of COOK and State of ILLINOIS  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
bearing date the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's (Registrar's)  
Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
on Page \_\_\_\_\_, as Document No. 0010248949 to the premises therein described as follows, situated in  
the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-422-002-0000

Address(es) of Premises: 2936 PARK PLACE  
EVANSTON, IL 60201

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Witness its hand and seal, this 21<sup>st</sup> day of August 2002

MORTGAGEE: FIRST BANK & TRUST

By: Ralph Eckert  
RALPH ECKERT

Its: AVP

Attest: [Signature]

Its: Loan Officer

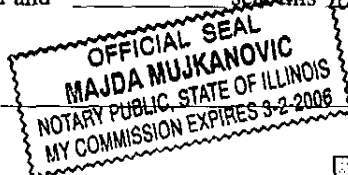
DENNIS AND MARTA DECAPRI  
2936 PARK PLACE  
EVANSTON, IL 60201

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT Ralph Eckert personally known to me to be  
the AV President of PBT  
corporation, and Daniel Bore personally known to me to be the LC Secretary  
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such AV President  
and LC Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21<sup>st</sup> day of August 2002

Commission expires:



SCHEDULE A

[Signature]  
Notary Public

WEST 42 FEET OF THE EAST 84 FEET OF LOTS 49 AND 50 IN WESTERNLAWN, A  
SUBDIVISION OF LOTS 9, 10, 11, AND 12 IN COUNTY CLERK'S DIVISION IN THE  
SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.