



0030412069

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ADMINISTRATIVE OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAFAEL F. FERNANDEZ AND JILL K. FERNANDEZ, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of OCTOBER A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records on page _____, as Document No. 08088086 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 26th day of FEBRUARY, 2003.

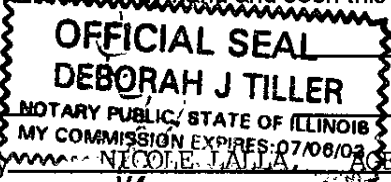
By _____ Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, DEBORAH J TILLER in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 26th day of FEBRUARY, 2003

My Commission expires 7-6-03



Notary Public

This instrument prepared by NICOLE TALLA AGENT OF AMERICAN GENERAL

(Name)
of 11844 SOUTH WESTERN CHICAGO, IL 60643 Illinois
(Address)

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE
ADDRESS 11844 south western
CITY CHICAGO, IL 60643
DATE _____ INITIALS _____

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

COOK
THE EAST 99.09 FEET OF LOT 4 AND THE EAST 99.09 FEET OF THE SOUTH 1/2
OF LOT 3 IN BLOCK 1 IN CHARLES MORGAN'S ADDITION TO BLUE ISLAND BEING
A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 20 ACRES OF THE LOT 12 IN
ASSAYER'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH
1/2 OF THE NORTHWEST 1/4 OF THE SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 24-36-103-064

Property of Cook County Clerk's Office