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2003-03-27 09:31:25
Cook County Recorder 46.50



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GIT

COOK COUNTY
RECORDER

SHIRLEY "GENE" MOORE
CLERK OFFICE

4291260

SUBORDINATION AGREEMENT

ANIKA MATTHEWS

Mortgagors: _____

Mortgagee: American General FINANCIAL SERVICES OF ILLINOIS INC

Mortgage Date: 06/14/02 Date Recorded: 06/18/02

Principal Amount: \$ 7,500.00 Book: _____ Page: _____

County Recorded: COOK - Document # 0020677884

Legal Description of Property: See attached description.

Address of Property: 1420 E 72ND PLACE

CHICAGO IL 60619-0000

Lender (Requesting Subordination): EQUITY MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date set forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien, priority and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: \$ 120,785.00 Dated: ~~03/21/03~~ March 13, 2003

Book: N/A Page: N/A * Interest Rate: 5.50% (per year)

County Recorded: COOK * as Doc No. 0030412220

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date:

Mortgagee: American General Financial Svcs. of IL, Inc.

By: Michael J. Walsh

Title: Michael J. Walsh, Vice President

Attest: Rita A. Evans
Rita A. Evans,
Asst. Secretary

State of Illinois

County of Kane

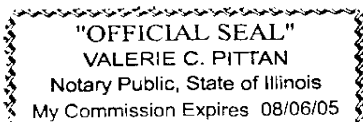
On this day, February 14, 2003, before me, the undersigned individual, personally appeared Michael J. Walsh, who acknowledged him- or herself to be the Vice President of American General Financial Svcs. of IL, Inc., and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him- or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Valerie C. Pittan
Notary Public Valerie C. Pittan

My Commission Expires: August 6, 2005

LN0211 Subordination Agreement (10-11-99)



Prepared By: Mail to
American General Financial
c/o Equity Mortgage
33W. Roosevelt Rd
Lombard, IL 60148

ORDER NO.: 1301 . 004291260
ESCROW NO.: 1301 . 004291260 1

STREET ADDRESS: 1420 EAST 72ND PLACE
CITY: CHICAGO **ZIP CODE:** 60619 **COUNTY:** COOK
TAX NUMBER: 20-26-210-017-0000

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 10 IN SUBDIVISION BY JOHN C. SHORTALL, TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office