

UNOFFICIAL COPY

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2003-03-27 10:27:08
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



0030412388

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 0012813051 RL# 1623236



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SANDRA J ROSS, AN UNMARRIED WOMAN

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: MAY 08, 2002

Recorded on: MAY 22, 2002

as Instrument No. 0020583745 in Book No. 3969 at Page No. 0218

Property Address: 3050 PHEASANT CREEK DRIVE 102, NORTHBROOK, IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 04.08.200.038.1069

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 09, 2003

CENDANT MORTGAGE CORPORATION

By: Rhonda J. Crofford
Rhonda J. Crofford, Assistant Vice President

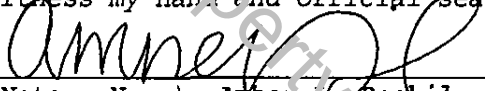
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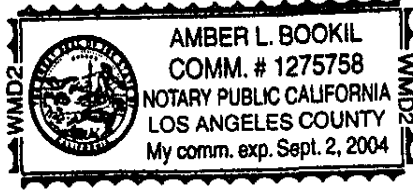
Loan#: 0012813051
RLS#: 1623236
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 09, 2003 , before me, Amber L. Bookil, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Amber L. Bookil



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ARACELI ALMAGUER

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

Parcel 1:

Unit 2-102-D and parking Space No. P-43 in Pheasant Creek Condominium Number 5, as delineated on a survey of the following described real estate:

Parts of Lots A and B in White Plains Unit No. 7, being a subdivision in Section 8, Township 42 North, Range 12, together with part of 2 acres conveyed to F. Walter, December 4, 1849, as Document 24234, all in Cook County, Illinois, which is attached as Exhibit C to the Declaration of Condominium recorded as Document 25459822, together with its undivided percentage interest in the common element.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Covenants, conditions and Restrictions for the Pheasant Creek Association recorded as Document 22648909, as supplemented from time to time, and in the Declaration of Easement recorded as Document 25459821 and 25926861.

Property of Cook County Clerk's Office