

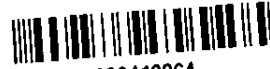
UNOFFICIAL COPY

0030412864

8/3/0191 45 001 Page 1 of 4
2003-03-27 10:38:59
Cook County Recorder 30.50



When Recorded Return to: NCHET2002A
US Bank Corporate Trust Services
180 Fifth St. E. EP-MN-TMZD
St. Paul, MN 55101



N

Loan Number: 0000554617

BC: 3231284

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association as Trustee for
the registered holders of New Century Home Equity Loan Trust 2002-A, Asset-Backed *
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 180 E. 5th St., St. Paul, MN 55101
a certain Mortgage dated **January 18, 2002**, made and executed by
FREDERICK H FRANK, AN UNMARRIED MAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois: **SEE LEGAL DESCRIPTION**
ATTACHED.

*Pass-Through Certificates, Series 2002-A, without recourse.

BENEFICIARY: HARTFORD FINANCIAL SERVICES, INC.

Parcel ID #: **14-19-314-002**
Property Address: **3455 N HOYNE**, **CHICAGO, ILLINOIS 60618**
such Mortgage having been given to secure payment of **Two Hundred Ten Thousand and No/100** -----
----- (\$ **210,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0020099384 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 1/24/2002**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 24, 2002

Witness maria stefano
MARISA

Witness OR
ERIKA REYES

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Magda Solorzano
A.V.P. \Shipping Manager

Seal:

30412864

State of California
County of **ORANGE**
On January 24, 2002

, before me **Jamie M.W. Sanchez**

, personally appeared

Magda Solorzano

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGMENT

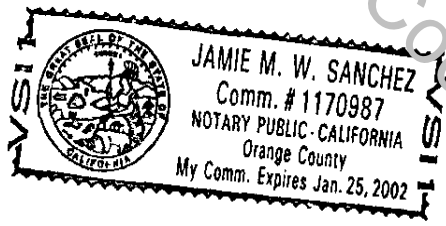
State of California

County of Orange } ss.

On JAN 24 2002 before me, Jamie MW Sanchez
(DATE) (NOTARY)

personally appeared Magda Solorzano
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jamie MW Sanchez
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
AVP Shipping Manager
TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

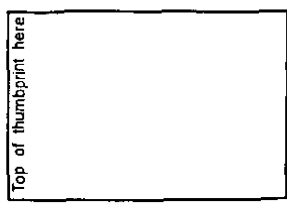
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
New Century Mortgage

RIGHT THUMBPRINT
OF
SIGNER



UNOFFICIAL COPY

L# 554617
Bc: 7231284
FRANK

LOT 2 IN BLOCK 2 IN C. C. YERKES SUBDIVISION OF BLOCKS
33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND THE EAST 1/2 OF THE
SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.
A.P.N. #: 14-19-314-002

3041286A
Office