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6093/0201 45 001 Page 1 of 3
2003-03-27 10:48:11
Cook County Recorder 28.50



0030412871

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is *1800 Jago Canyon Rd Simi Valley Calif 93062*
a certain Mortgage dated **August 8, 2002** made and executed by
LUKE PETERSON, SINGLE NEVER BEEN MARRIED,

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois:
**All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.**

Parcel ID #: **25154000040000**
Property Address: **443 EAST 158TH STREET SOUTH HOLLAND, Illinois 60619**
such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED & 00/100 (\$ **130,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *1221/0020/2000* at page *1 of 20* (or as No.
0020923484) of the Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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JTC*
\$28.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/16/02



Toni Sanchez
TONI SANCHEZ

Lunette Peele
LUNETTE PEELE

FIELDSTONE MORTGAGE COMPANY

By: [Signature]
TOOD GOODHART
Assistant Vice President

Witness

Seal:

STATE OF MARYLAND

COUNTY OF Hoveler

ON 2/16/02 BEFORE ME, _____

PERSONALLY APPEARED _____

RUTH PEACOCK

TOOD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

Property of Howard County Clerk's Office 3112871

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TODD COOPER
Assistant Vice President

RECEIVED

Property of Cook County Clerk's Office

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MARINE TITLE CORP.

20923484

Commitment Number: MT02-450

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 60 FEET OF THE EAST 259 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 15, AFORESAID RUNNING THENCE SOUTH ON THE WEST LINE OF SAID 1/4 OF SECTION 4, CHAINS MORE OR LESS TO THE CALUMET RIVER THENCE SOUTH 86 DEGREES 30 MINUTES EAST 10.65 CHAINS THENCE NORTH 4.5 CHAINS MORE OR LESS TO THE NORTH LINE OF SAID SOUTH EAST 1/4 THENCE WEST ON SAID NORTH LINE 10.60 CHAINS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 443 EAST 158TH STREET, SOUTH HOLLAND, IL 60473

PIN: 25-15-400-004-0000

Property of Cook County Clerk's Office
3/21/2021